

Bible Memory: Grade 5

Please memorize from one of the following versions:

- King James Version (KJV)
- New American Bible (NAB)
- New American Standard Bible (NASB)
- New King James Version (NKJV)
- New International Version (NIV)

Scripture passages presented here are from the New King James Version (NKJV).

[Acts 17:22-31](#)

[Colossians 2:6-15](#)

[Ecclesiastes 3:1-12](#)

[Ephesians 4:1-15](#)

[Galatians 5:16-25](#)

[Hebrews 12:1-11](#)

[Isaiah 53](#)

[James 5:13-20](#)

[Matthew 6:25-33](#)

[1 Peter 1:3-12](#)

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[Proverbs 4:13-27](#)

[2 Timothy 2:14-26](#)

Acts 17:22-31

Then Paul stood in the midst of the Areopagus and said, "Men of Athens, I perceive that in all things you are very religious; or as I was passing through and considering the objects of your worship, I even found an altar with this inscription:

TO THE UNKNOWN GOD.

Therefore, the One whom you worship without knowing, Him I proclaim to you: God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

Colossians 2:6-15

As you therefore have received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving. Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power.

In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with *Him* through faith in the working of God, who raised Him from the dead. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

Ecclesiastes 3:1-12

To everything there is a season,

A time for every purpose under heaven:

A time to be born,

And a time to die;

A time to plant,

And a time to pluck what is planted;

A time to kill,

And a time to heal;

A time to break down,

And a time to build up;

A time to weep,

And a time to laugh;

A time to mourn,

And a time to dance;

A time to cast away stones,

And a time to gather stones;

A time to embrace,

And a time to refrain from embracing;

A time to gain,

And a time to lose;

A time to keep,

And a time to throw away;

A time to tear,

And a time to sew;

A time to keep silence,

And a time to speak;

A time to love,

And a time to hate;

A time of war,

And a time of peace.

What profit has the worker from that in which he labors? I have seen the God-given task with which the sons of men are to be occupied. He has made everything beautiful in its time. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to end.

I know that nothing is better for them than to rejoice, and to do good in their lives.

Ephesians 4:1-15

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. *There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.*

But to each one of us grace was given according to the measure of Christ's gift. Therefore He says:

*"When He ascended on high,
He led captivity captive,
And gave gifts to men."*

(Now this, "*He ascended*"—what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head—Christ.

Galatians 5:16-25

I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. But if you are led by the Spirit, you are not under the law.

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those *who are* Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit.

Hebrews 12:1-11

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls. You have not yet resisted to bloodshed, striving against sin. And you have forgotten the exhortation which speaks to you as to sons:

*“My son, do not despise the chastening of the LORD,
Nor be discouraged when you are rebuked by Him;
For whom the LORD loves He chastens,
And scourges every son whom He receives.”*

If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. Furthermore, we have had human fathers who corrected *us*, and we paid *them* respect. Shall we not much more readily be in subjection to the Father of spirits and live? For they indeed for a few days chastened *us* as seemed *best* to them, but He for *our* profit, that *we* may be partakers of His holiness. Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

Isaiah 53

Who has believed our report?
 And to whom has the arm of the LORD been revealed?
 For He shall grow up before Him as a tender plant,
 And as a root out of dry ground.
 He has no form or comeliness;
 And when we see Him,
There is no beauty that we should desire Him.
 He is despised and rejected by men,
 A Man of sorrows and acquainted with grief.
 And we hid, as it were, *our* faces from Him;
 He was despised, and we did not esteem Him.
 Surely He has borne our griefs
 And carried our sorrows;
 Yet we esteemed Him stricken,
 Smitten by God, and afflicted.
 But He *was* wounded for our transgressions,
He was bruised for our iniquities;
 The chastisement for our peace *was* upon Him,
 And by His stripes we are healed.
 All we like sheep have gone astray;
 We have turned, every one, to his own way;
 And the LORD has laid on Him the iniquity of us all.
 He was oppressed and He was afflicted,
 Yet He opened not His mouth;
 He was led as a lamb to the slaughter,
 And as a sheep before its shearers is silent,
 So He opened not His mouth.
 He was taken from prison and from judgment,
 And who will declare His generation?
 For He was cut off from the land of the living;
 For the transgressions of My people He was stricken.
 And they made His grave with the wicked—
 But with the rich at His death,
 Because He had done no violence,
 Nor *was any* deceit in His mouth.
 Yet it pleased the LORD to bruise Him;
 He has put *Him* to grief.
 When You make His soul an offering for sin,
 He shall see *His* seed, He shall prolong *His* days,
 And the pleasure of the LORD shall prosper in His hand.
 He shall see the labor of His soul, *and* be satisfied.
 By His knowledge My righteous Servant shall justify many,
 For He shall bear their iniquities.
 Therefore I will divide Him a portion with the great,
 And He shall divide the spoil with the strong,
 Because He poured out His soul unto death,
 And He was numbered with the transgressors,
 And He bore the sin of many,
 And made intercession for the transgressors.

James 5:13-20

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit. Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

Matthew 6:25-33

“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature?

“So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, *will He* not much more *clothe* you, O you of little faith?

“Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

1 Peter 1:3-12

Blessed *be* the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time.

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, whom having not seen, you love. Though now you do not see *Him*, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith—the salvation of *your* souls.

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace *that would come* to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.

2 Peter 1:3-11

As His divine power has given to us all things that *pertain* to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption *that is* in the world through lust.

But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love. For if these things are yours and abound, *you will be* neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.

Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

Psalm 15

LORD, who may abide in Your tabernacle?
Who may dwell in Your holy hill?

He who walks uprightly,
And works righteousness,
And speaks the truth in his heart;
He *who* does not backbite with his tongue,
Nor does evil to his neighbor,
Nor does he take up a reproach against his friend;
In whose eyes a vile person is despised,
But he honors those who fear the LORD;
He *who* swears to his own hurt and does not change;
He *who* does not put out his money at usury,
Nor does he take a bribe against the innocent.

He who does these *things* shall never be moved.

Psalm 33:1-12

Rejoice in the LORD, O you righteous!
For praise from the upright is beautiful.
Praise the LORD with the harp;
Make melody to Him with an instrument of ten strings.
Sing to Him a new song;
Play skillfully with a shout of joy.

For the word of the LORD *is* right,
And all His work *is done* in truth.
He loves righteousness and justice;
The earth is full of the goodness of the LORD.

By the word of the LORD the heavens were made,
And all the host of them by the breath of His mouth.
He gathers the waters of the sea together as a heap;
He lays up the deep in storehouses.

Let all the earth fear the LORD;
Let all the inhabitants of the world stand in awe of Him.
For He spoke, and it was *done*;
He commanded, and it stood fast.

The LORD brings the counsel of the nations to nothing;
He makes the plans of the peoples of no effect.
The counsel of the LORD stands forever,
The plans of His heart to all generations.
Blessed *is* the nation whose God *is* the LORD,
The people He has chosen as His own inheritance.

Psalm 96

Oh, sing to the LORD a new song!
 Sing to the LORD, all the earth.
 Sing to the LORD, bless His name;
 Proclaim the good news of His salvation from day to day.
 Declare His glory among the nations,
 His wonders among all peoples.

For the LORD *is* great and greatly to be praised;
 He *is* to be feared above all gods.
 For all the gods of the peoples *are* idols,
 But the LORD made the heavens.
 Honor and majesty *are* before Him;
 Strength and beauty *are* in His sanctuary.

Give to the LORD, O families of the peoples,
 Give to the LORD glory and strength.
 Give to the LORD the glory *due* His name;
 Bring an offering, and come into His courts.
 Oh, worship the LORD in the beauty of holiness!
 Tremble before Him, all the earth.

Say among the nations, "The LORD reigns;
 The world also is firmly established,
 It shall not be moved;
 He shall judge the peoples righteously."

Let the heavens rejoice, and let the earth be glad;
 Let the sea roar, and all its fullness;
 Let the field be joyful, and all that *is* in it.
 Then all the trees of the woods will rejoice before the LORD.
 For He is coming, for He is coming to judge the earth.
 He shall judge the world with righteousness,
 And the peoples with His truth.

Psalm 139:1-14

O LORD, You have searched me and known *me*.
 You know my sitting down and my rising up;
 You understand my thought afar off.
 You comprehend my path and my lying down,
 And are acquainted with all my ways.
 For *there is* not a word on my tongue,
 But behold, O LORD, You know it altogether.
 You have hedged me behind and before,
 And laid Your hand upon me.
Such knowledge *is* too wonderful for me;
 It is high, I cannot *attain* it.

Where can I go from Your Spirit?
 Or where can I flee from Your presence?
 If I ascend into heaven, You *are* there;
 If I make my bed in hell, behold, You *are there*.
 If I take the wings of the morning,
 And dwell in the uttermost parts of the sea,
 Even there Your hand shall lead me,
 And Your right hand shall hold me.
 If I say, "Surely the darkness shall fall on me,"
 Even the night shall be light about me;
 Indeed, the darkness shall not hide from You,
 But the night shines as the day;
 The darkness and the light *are* both alike *to You*.

For You formed my inward parts;
 You covered me in my mother's womb.
 I will praise You, for I am fearfully *and* wonderfully made;
 Marvelous are Your works,
 And *that* my soul knows very well.

Proverbs 4:13-27

Take firm hold of instruction, do not let go;
Keep her, for she *is* your life.
Do not enter the path of the wicked,
And do not walk in the way of evil.
Avoid it, do not travel on it;
Turn away from it and pass on.
For they do not sleep unless they have done evil;
And their sleep is taken away unless they make *someone* fall.
For they eat the bread of wickedness,
And drink the wine of violence.
But the path of the just *is* like the shining sun,
That shines ever brighter unto the perfect day.
The way of the wicked *is* like darkness;
They do not know what makes them stumble.
My son, give attention to my words;
Incline your ear to my sayings.
Do not let them depart from your eyes;
Keep them in the midst of your heart;
For they *are* life to those who find them,
And health to all their flesh.
Keep your heart with all diligence,
For out of it *spring* the issues of life.
Put away from you a deceitful mouth,
And put perverse lips far from you.
Let your eyes look straight ahead,
And your eyelids look right before you.
Ponder the path of your feet,
And let all your ways be established.
Do not turn to the right or the left;
Remove your foot from evil.

2 Timothy 2:14-26

Remind *them* of these things, charging *them* before the Lord not to strive about words to no profit, to the ruin of the hearers. Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth. But shun profane *and* idle babblings, for they will increase to more ungodliness. And their message will spread like cancer. Hymenaeus and Philetus are of this sort, who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some. Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity." But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work. Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart. But avoid foolish and ignorant disputes, knowing that they generate strife. And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and *that* they may come to their senses *and* escape the snare of the devil, having been taken captive by him to *do* his will.