

# Bible Memory: Grade 3

Please memorize from one of the following versions:

- King James Version (KJV)
- New American Bible (NAB)
- New American Standard Bible (NASB)
- New King James Version (NKJV)
- New International Version (NIV)

Scripture passages presented here are from the New King James Version (NKJV).

[Colossians 3:12-17](#)

[1 Corinthians 13](#)

[Ephesians 6:11-18](#)

[Hebrews 4:12-16](#)

[John 6:32-40](#)

[Luke 19:1-10](#)

[Mark 10:17-27](#)

[Matthew 7:15-21](#)

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[Psalms 19:7-14](#)

[Psalms 51:1-12](#)

[Psalms 103:1-12](#)

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[Proverbs 2:1-8](#)

[1 Samuel 12:1-10](#)

[1 Thessalonians 4:13-17](#)

**Colossians 3:12-17**

Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

## 1 Corinthians 13

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things.

Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

And now abide faith, hope, love, these three; but the greatest of these is love.

## **Ephesians 6:11-18**

Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints.

## Hebrews 4:12-16

For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must give* account.

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

**John 6:32-40**

Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world.”

Then they said to Him, “Lord, give us this bread always.”

And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

## Luke 19:1-10

Then *Jesus* entered and passed through Jericho. Now behold, *there was* a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, “Zacchaeus, make haste and come down, for today I must stay at your house.” So he made haste and came down, and received Him joyfully. But when they saw *it*, they all complained, saying, “He has gone to be a guest with a man who is a sinner.”

Then Zacchaeus stood and said to the Lord, “Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold.”

And Jesus said to him, “Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost.”

**Mark 10:17-27**

Now as He was going out on the road, one came running, knelt before Him, and asked Him, “Good Teacher, what shall I do that I may inherit eternal life?”

So Jesus said to him, “Why do you call Me good? No one *is* good but One, *that is*, God. You know the commandments: ‘*Do not commit adultery,*’ ‘*Do not murder,*’ ‘*Do not steal,*’ ‘*Do not bear false witness,*’ ‘*Do not defraud,*’ ‘*Honor your father and your mother.*”

And he answered and said to Him, “Teacher, all these things I have kept from my youth.”

Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me.” But he was sad at this word, and went away sorrowful, for he had great possessions.

Then Jesus looked around and said to His disciples, “How hard it is for those who have riches to enter the kingdom of God!” And the disciples were astonished at His words. But Jesus answered again and said to them, “Children, how hard it is for those who trust in riches to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

And they were greatly astonished, saying among themselves, “Who then can be saved?”

But Jesus looked at them and said, “With men *it is* impossible, but not with God; for with God all things are possible.”



**Matthew 7:15-21**

“Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor *can* a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them.

## Philippians 1:12-21

But I want you to know, brethren, that the things *which happened* to me have actually turned out for the furtherance of the gospel, so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

Some indeed preach Christ even from envy and strife, and some also from goodwill: The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains; but the latter out of love, knowing that I am appointed for the defense of the gospel. What then? Only *that* in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ, according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death. For to me, to live *is* Christ, and to die *is* gain.

**Psalm 19:7-14**

The law of the LORD *is* perfect, converting the soul;  
The testimony of the LORD *is* sure, making wise the simple;  
The statutes of the LORD *are* right, rejoicing the heart;  
The commandment of the LORD *is* pure, enlightening the eyes;  
The fear of the LORD *is* clean, enduring forever;  
The judgments of the LORD *are* true *and* righteous altogether.  
More to be desired *are they* than gold,  
Yea, than much fine gold;  
Sweeter also than honey and the honeycomb.  
Moreover by them Your servant is warned,  
*And* in keeping them *there is* great reward.

Who can understand *his* errors?  
Cleanse me from secret *faults*.  
Keep back Your servant also from presumptuous *sins*;  
Let them not have dominion over me.  
Then I shall be blameless,  
And I shall be innocent of great transgression.

Let the words of my mouth and the meditation of my heart  
Be acceptable in Your sight,  
O LORD, my strength and my Redeemer.

**Psalm 51:1-12**

Have mercy upon me, O God,  
According to Your lovingkindness;  
According to the multitude of Your tender mercies,  
Blot out my transgressions.  
Wash me thoroughly from my iniquity,  
And cleanse me from my sin.

For I acknowledge my transgressions,  
And my sin is always before me.  
Against You, You only, have I sinned,  
And done this evil in Your sight—  
That You may be found just when You speak,  
And blameless when You judge.

Behold, I was brought forth in iniquity,  
And in sin my mother conceived me.  
Behold, You desire truth in the inward parts,  
And in the hidden part You will make me to know wisdom.

Purge me with hyssop, and I shall be clean;  
Wash me, and I shall be whiter than snow.  
Make me hear joy and gladness,  
That the bones You have broken may rejoice.  
Hide Your face from my sins,  
And blot out all my iniquities.

Create in me a clean heart, O God,  
And renew a steadfast spirit within me.  
Do not cast me away from Your presence,  
And do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation,  
And uphold me by Your generous Spirit.

**Psalm 103:1-12**

Bless the LORD, O my soul;  
    And all that is within me, *bless* His holy name!  
Bless the LORD, O my soul,  
    And forget not all His benefits:  
Who forgives all your iniquities,  
    Who heals all your diseases,  
Who redeems your life from destruction,  
    Who crowns you with lovingkindness and tender mercies,  
Who satisfies your mouth with good *things*,  
    So *that* your youth is renewed like the eagle's.

The LORD executes righteousness  
    And justice for all who are oppressed.  
He made known His ways to Moses,  
    His acts to the children of Israel.  
The LORD *is* merciful and gracious,  
    Slow to anger, and abounding in mercy.  
He will not always strive *with us*,  
    Nor will He keep *His anger* forever.  
He has not dealt with us according to our sins,  
    Nor punished us according to our iniquities.

For as the heavens are high above the earth,  
    So great is His mercy toward those who fear Him;  
As far as the east is from the west,  
    So far has He removed our transgressions from us.

**Psalm 119:9-16**

How can a young man cleanse his way?

By taking heed according to Your word.

With my whole heart I have sought You;

Oh, let me not wander from Your commandments!

Your word I have hidden in my heart,

That I might not sin against You.

Blessed *are* You, O LORD!

Teach me Your statutes.

With my lips I have declared

All the judgments of Your mouth.

I have rejoiced in the way of Your testimonies,

As *much as* in all riches.

I will meditate on Your precepts,

And contemplate Your ways.

I will delight myself in Your statutes;

I will not forget Your word.

**Proverbs 2:1-8**

My son, if you receive my words,  
And treasure my commands within you,  
So that you incline your ear to wisdom,  
*And* apply your heart to understanding;  
Yes, if you cry out for discernment,  
*And* lift up your voice for understanding,  
If you seek her as silver,  
And search for her as *for* hidden treasures;  
Then you will understand the fear of the LORD,  
And find the knowledge of God.  
For the LORD gives wisdom;  
From His mouth *come* knowledge and understanding;  
He stores up sound wisdom for the upright;  
*He is* a shield to those who walk uprightly;  
He guards the paths of justice,  
And preserves the way of His saints.

## 1 Samuel 12:1-10

Now Samuel said to all Israel: "Indeed I have heeded your voice in all that you said to me, and have made a king over you. And now here is the king, walking before you; and I am old and grayheaded, and look, my sons *are* with you. I have walked before you from my childhood to this day. Here I am. Witness against me before the LORD and before His anointed: Whose ox have I taken, or whose donkey have I taken, or whom have I cheated? Whom have I oppressed, or from whose hand have I received *any* bribe with which to blind my eyes? I will restore *it* to you."

And they said, "You have not cheated us or oppressed us, nor have you taken anything from any man's hand."

Then he said to them, "The LORD *is* witness against you, and His anointed *is* witness this day, that you have not found anything in my hand."

And they answered, "*He is* witness."

Then Samuel said to the people, "*It is* the LORD who raised up Moses and Aaron, and who brought your fathers up from the land of Egypt. Now therefore, stand still, that I may reason with you before the LORD concerning all the righteous acts of the LORD which He did to you and your fathers: When Jacob had gone into Egypt, and your fathers cried out to the LORD, then the LORD sent Moses and Aaron, who brought your fathers out of Egypt and made them dwell in this place. And when they forgot the LORD their God, He sold them into the hand of Sisera, commander of the army of Hazor, into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them. Then they cried out to the LORD, and said, 'We have sinned, because we have forsaken the LORD and served the Baals and Ashtoreths; but now deliver us from the hand of our enemies, and we will serve You.'



## 1 Thessalonians 4:13-17

But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.

For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.