

# Bible Memory: Grades 7-8

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Please memorize from one of the following versions:

- King James Version (KJV)
- New American Bible (NAB)
- New American Standard Bible (NASB)
- New King James Version (NKJV)
- New International Version (NIV)

Scripture passages presented here are from the New International Version (NIV).

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## Matthew 7:1-29

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<sup>1</sup>“Do not judge, or you too will be judged. <sup>2</sup>For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

<sup>3</sup>“Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? <sup>4</sup>How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye? <sup>5</sup>You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye.

<sup>6</sup>“Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces.

<sup>7</sup>“Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

<sup>8</sup>For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

<sup>9</sup>“Which of you, if your son asks for bread, will give him a stone? <sup>10</sup>Or if he asks for a fish, will give him a snake? <sup>11</sup>If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him! <sup>12</sup>So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

<sup>3</sup>“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. <sup>14</sup>But small is the gate and narrow the road that leads to life, and only a few find it.

<sup>15</sup>“Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves. <sup>16</sup>By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? <sup>17</sup>Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. <sup>18</sup>A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. <sup>19</sup>Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup>Thus, by their fruit you will recognize them.

<sup>21</sup>“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. <sup>22</sup>Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’

<sup>23</sup>Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

<sup>24</sup>“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. <sup>25</sup>The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. <sup>26</sup>But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. <sup>27</sup>The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”

<sup>28</sup>When Jesus had finished saying these things, the crowds were amazed at his teaching, <sup>29</sup>because he taught as one who had authority, and not as their teachers of the law.

## Romans 6:1-18

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What shall we say, then? Shall we go on sinning so that grace may increase? <sup>2</sup>By no means! We are those who have died to sin; how can we live in it any longer? <sup>3</sup>Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. <sup>6</sup>For we know that our old self was crucified with him so that the body ruled by sin might be done away with,<sup>[a]</sup> that we should no longer be slaves to sin— <sup>7</sup>because anyone who has died has been set free from sin.

<sup>8</sup>Now if we died with Christ, we believe that we will also live with him. <sup>9</sup>For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup>The death he died, he died to sin once for all; but the life he lives, he lives to God.

<sup>11</sup>In the same way, count yourselves dead to sin but alive to God in Christ Jesus. <sup>12</sup>Therefore do not let sin reign in your mortal body so that you obey its evil desires. <sup>13</sup>Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. <sup>14</sup>For sin shall no longer be your master, because you are not under the law, but under grace.

<sup>15</sup>What then? Shall we sin because we are not under the law but under grace? By no means! <sup>16</sup>Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. <sup>18</sup>You have been set free from sin and have become slaves to righteousness.

## Galatians 3:1-22

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You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified. <sup>2</sup> I would like to learn just one thing from you: Did you receive the Spirit by the works of the law, or by believing what you heard? <sup>3</sup> Are you so foolish? After beginning by means of the Spirit, are you now trying to finish by means of the flesh?<sup>[a]</sup> <sup>4</sup> Have you experienced<sup>[b]</sup> so much in vain—if it really was in vain? <sup>5</sup> So again I ask, does God give you his Spirit and work miracles among you by the works of the law, or by your believing what you heard? <sup>6</sup> So also Abraham “believed God, and it was credited to him as righteousness.”<sup>[c]</sup>

<sup>7</sup> Understand, then, that those who have faith are children of Abraham. <sup>8</sup> Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: “All nations will be blessed through you.”<sup>[d]</sup> <sup>9</sup> So those who rely on faith are blessed along with Abraham, the man of faith.

<sup>10</sup> For all who rely on the works of the law are under a curse, as it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.”<sup>[e]</sup> <sup>11</sup> Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.”<sup>[f]</sup> <sup>12</sup> The law is not based on faith; on the contrary, it says, “The person who does these things will live by them.”<sup>[g]</sup> <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a pole.”<sup>[h]</sup> <sup>14</sup> He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

<sup>15</sup> Brothers and sisters, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case. <sup>16</sup> The promises were spoken to Abraham and to his seed. Scripture does not say “and to seeds,” meaning many people, but “and to your seed,”<sup>[i]</sup> meaning one person, who is Christ. <sup>17</sup> What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.

<sup>18</sup> For if the inheritance depends on the law, then it no longer depends on the promise; but God in his grace gave it to Abraham through a promise.

<sup>19</sup> Why, then, was the law given at all? It was added because of transgressions until the Seed to whom the promise referred had come. The law was given through angels and entrusted to a mediator. <sup>20</sup> A mediator, however, implies more than one party; but God is one.

<sup>21</sup> Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law. <sup>22</sup> But Scripture has locked up everything under the control of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

## Psalm 139:1-24

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### For the director of music. Of David. A psalm.

- You have searched me, LORD,  
and you know me.
- <sup>2</sup>You know when I sit and when I rise;  
you perceive my thoughts from afar.
- <sup>3</sup>You discern my going out and my lying down;  
you are familiar with all my ways.
- <sup>4</sup>Before a word is on my tongue  
you, LORD, know it completely.
- <sup>5</sup>You hem me in behind and before,  
and you lay your hand upon me.
- <sup>6</sup>Such knowledge is too wonderful for me,  
too lofty for me to attain.
- <sup>7</sup>Where can I go from your Spirit?  
Where can I flee from your presence?
- <sup>8</sup>If I go up to the heavens, you are there;  
if I make my bed in the depths, you are there.
- <sup>9</sup>If I rise on the wings of the dawn,  
if I settle on the far side of the sea,  
<sup>10</sup>even there your hand will guide me,  
your right hand will hold me fast.
- <sup>11</sup>If I say, "Surely the darkness will hide me  
and the light become night around me,"  
<sup>12</sup>even the darkness will not be dark to you;  
the night will shine like the day,  
for darkness is as light to you.
- <sup>13</sup>For you created my inmost being;  
you knit me together in my mother's womb.
- <sup>14</sup>I praise you because I am fearfully and wonderfully made;  
your works are wonderful,  
I know that full well.
- <sup>15</sup>My frame was not hidden from you  
when I was made in the secret place,  
when I was woven together in the depths of the earth.
- <sup>16</sup>Your eyes saw my unformed body;  
all the days ordained for me were written in your book  
before one of them came to be.
- <sup>17</sup>How precious to me are your thoughts,<sup>[a]</sup> God!  
How vast is the sum of them!
- <sup>18</sup>Were I to count them,  
they would outnumber the grains of sand—  
when I awake, I am still with you.
- <sup>19</sup>If only you, God, would slay the wicked!  
Away from me, you who are bloodthirsty!
- <sup>20</sup>They speak of you with evil intent;  
your adversaries misuse your name.
- <sup>21</sup>Do I not hate those who hate you, LORD,

and abhor those who are in rebellion against you?

<sup>22</sup> I have nothing but hatred for them;

I count them my enemies.

<sup>23</sup> Search me, God, and know my heart;

test me and know my anxious thoughts.

<sup>24</sup> See if there is any offensive way in me,  
and lead me in the way everlasting.

## Matthew 22:15-40

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Then the Pharisees went out and laid plans to trap him in his words. <sup>16</sup> They sent their disciples to him along with the Herodians. “Teacher,” they said, “we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren’t swayed by others, because you pay no attention to who they are. <sup>17</sup> Tell us then, what is your opinion? Is it right to pay the imperial tax<sup>[a]</sup> to Caesar or not?”

<sup>18</sup> But Jesus, knowing their evil intent, said, “You hypocrites, why are you trying to trap me? <sup>19</sup> Show me the coin used for paying the tax.” They brought him a denarius, <sup>20</sup> and he asked them, “Whose image is this? And whose inscription?”

<sup>21</sup> “Caesar’s,” they replied.

Then he said to them, “So give back to Caesar what is Caesar’s, and to God what is God’s.”

<sup>22</sup> When they heard this, they were amazed. So they left him and went away.

<sup>23</sup> That same day the Sadducees, who say there is no resurrection, came to him with a question.

<sup>24</sup> “Teacher,” they said, “Moses told us that if a man dies without having children, his brother must marry the widow and raise up offspring for him. <sup>25</sup> Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother. <sup>26</sup> The same thing happened to the second and third brother, right on down to the seventh. <sup>27</sup> Finally, the woman died.

<sup>28</sup> Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?”

<sup>29</sup> Jesus replied, “You are in error because you do not know the Scriptures or the power of God. <sup>30</sup> At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.

<sup>31</sup> But about the resurrection of the dead—have you not read what God said to you, <sup>32</sup> ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’<sup>[b]</sup>? He is not the God of the dead but of the living.”

<sup>33</sup> When the crowds heard this, they were astonished at his teaching.

<sup>34</sup> Hearing that Jesus had silenced the Sadducees, the Pharisees got together. <sup>35</sup> One of them, an expert in the law, tested him with this question: <sup>36</sup> “Teacher, which is the greatest commandment in the Law?”

<sup>37</sup> Jesus replied: “Love the Lord your God with all your heart and with all your soul and with all your mind.<sup>[c]</sup> <sup>38</sup> This is the first and greatest commandment. <sup>39</sup> And the second is like it: ‘Love your neighbor as yourself.’<sup>[d]</sup> <sup>40</sup> All the Law and the Prophets hang on these two commandments.”

## Psalm 103:1-22

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Praise the LORD, my soul;  
all my inmost being, praise his holy name.  
<sup>2</sup> Praise the LORD, my soul,  
and forget not all his benefits—  
<sup>3</sup> who forgives all your sins  
and heals all your diseases,  
<sup>4</sup> who redeems your life from the pit  
and crowns you with love and compassion,  
<sup>5</sup> who satisfies your desires with good things  
so that your youth is renewed like the eagle's.  
<sup>6</sup> The LORD works righteousness  
and justice for all the oppressed.  
<sup>7</sup> He made known his ways to Moses,  
his deeds to the people of Israel:  
<sup>8</sup> The LORD is compassionate and gracious,  
slow to anger, abounding in love.  
<sup>9</sup> He will not always accuse,  
nor will he harbor his anger forever;  
<sup>10</sup> he does not treat us as our sins deserve  
or repay us according to our iniquities.  
<sup>11</sup> For as high as the heavens are above the earth,  
so great is his love for those who fear him;  
<sup>12</sup> as far as the east is from the west,  
so far has he removed our transgressions from us.  
<sup>13</sup> As a father has compassion on his children,  
so the LORD has compassion on those who fear him;  
<sup>14</sup> for he knows how we are formed,  
he remembers that we are dust.  
<sup>15</sup> The life of mortals is like grass,  
they flourish like a flower of the field;  
<sup>16</sup> the wind blows over it and it is gone,  
and its place remembers it no more.  
<sup>17</sup> But from everlasting to everlasting  
the LORD's love is with those who fear him,  
and his righteousness with their children's children—  
<sup>18</sup> with those who keep his covenant  
and remember to obey his precepts.  
<sup>19</sup> The LORD has established his throne in heaven,  
and his kingdom rules over all.  
<sup>20</sup> Praise the LORD, you his angels,  
you mighty ones who do his bidding,  
who obey his word.  
<sup>21</sup> Praise the LORD, all his heavenly hosts,  
you his servants who do his will.  
<sup>22</sup> Praise the LORD, all his works  
everywhere in his dominion.  
Praise the LORD, my soul.



## Colossians 3:1-25

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Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things above, not on earthly things. <sup>3</sup> For you died, and your life is now hidden with Christ in God. <sup>4</sup> When Christ, who is your<sup>[a]</sup> life, appears, then you also will appear with him in glory.

<sup>5</sup> Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. <sup>6</sup> Because of these, the wrath of God is coming.<sup>[b]</sup> <sup>7</sup> You used to walk in these ways, in the life you once lived. <sup>8</sup> But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. <sup>9</sup> Do not lie to each other, since you have taken off your old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge in the image of its Creator. <sup>11</sup> Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

<sup>12</sup> Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. <sup>13</sup> Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. <sup>14</sup> And over all these virtues put on love, which binds them all together in perfect unity.

<sup>15</sup> Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. <sup>16</sup> Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts. <sup>17</sup> And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

<sup>18</sup> Wives, submit yourselves to your husbands, as is fitting in the Lord.

<sup>19</sup> Husbands, love your wives and do not be harsh with them.

<sup>20</sup> Children, obey your parents in everything, for this pleases the Lord.

<sup>21</sup> Fathers,<sup>[c]</sup> do not embitter your children, or they will become discouraged.

<sup>22</sup> Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to curry their favor, but with sincerity of heart and reverence for the Lord. <sup>23</sup> Whatever you do, work at it with all your heart, as working for the Lord, not for human masters, <sup>24</sup> since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving. <sup>25</sup> Anyone who does wrong will be repaid for their wrongs, and there is no favoritism.